



Our Lady of the Southern Cross Parish

Catholic Diocese of Bunbury

Dunsborough, WA



<https://olotscparish.org.au>

olotscparish@gmail.com 08 97553944 0475746553

First Reading

2 Kings 4:8-11. 14-16

That is the holy man of God, let him remain there.

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us, he can rest there.' One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said, 'you will hold a son in your arms.'

The Word of the Lord

Responsorial Psalm

Ps 88:2-3. 16-19. R. v.2

(R.) Forever I will sing the goodness of the Lord.

1. I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. ***(R.)***
2. Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. ***(R.)***
3. For it is you, O Lord, who are the glory of their strength; it is by your favour that our might is exalted: for our ruler is in the keeping of the Lord; our king in the keeping of the Holy One of Israel. ***(R.)***

Second Reading

Romans 6:3-4. 8-11

Having been buried with him through baptism, we shall walk in a new life.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised, we

went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him anymore. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The Word of the Lord.

Gospel 1 Peter 2:9

Alleluia, alleluia! You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness and into his marvellous light. ***Alleluia!***

Gospel

Matthew 10:37-42

Anyone who does not accept his cross is not worthy of me. Anyone who welcomes you, welcomes me.

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it. Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me. 'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward. 'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

The Gospel of the Lord.

Communion Antiphon

Bless the Lord, O my soul, and all within me, his holy name.

FOR THE VALUE OF SPORTS

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.



REFLECTION

Matthew 10:37-42

Whoever does not take up his cross and follow after me is not worthy of me. (Matthew 10:38)

Did you know that this is the first time the cross is mentioned in Matthew's Gospel? It comes at a time when Jesus is commissioning the Twelve to go out preaching and healing. Jesus doesn't directly predict his own death, either. He's telling his closest followers the conditions of discipleship!

We might not quite grasp what a challenging statement Jesus was making. As Christians, we might think that taking up the cross means bearing life's burdens, whether they be inconveniences, sickness, or hardship. And that's not wrong.

But his disciples would have understood that the call to take up their cross meant something much more radical. Crucifixion was a feared, brutal, shameful manner of execution. So, they understood that Jesus was telling them to be willing to give up everything to follow him and witness to him—even their lives, if necessary. It's not so different from what Jesus had said just before this: whoever loves father or mother, son or daughter more than him is not worthy of him (Matthew 10:37). Even important family ties must be second to our commitment to Jesus.

This is not an easy message. But consider who is asking it of us. Jesus is not merely a teacher or philosopher. He's not simply a compassionate wonder-worker or dedicated advocate for the poor. He is God himself. Of course we should have nothing above God in our lives!

Consider also that the One who asks this of us lived out this command perfectly. He humbled himself and laid down his life to free us from sin and death and restore us to the Father. How could we respond with anything less?

Today, hear Jesus' demanding call. Ask him for the grace to follow him wholeheartedly.

"Jesus, I embrace this hard saying. Help me to put you first in every area of my life."

-from The Word Among Us



PRAYER INTENTIONS

Special Intentions:

- For the intentions of our EMHC, acolytes, commentators, lectors, musicians, mass servers, sacristans, greeter, and collectors;
- For the intentions of our PPC members, Parish Finance Committee members, bookkeeper, and bankers;
- For the intentions of our church and ground cleaners, morning tea manpower and food donors;
- For the intentions of God's Farm & Bove Farm; and for all the residents of Cape Care Dunsborough;

- We also pray for some members of our parish, and our families who are sick - we pray for their speedy recovery.

We Pray for the Repose of Souls (Death Anniversaries):

- 28/06 - Margaret Sinclair Shannon; Garry Sutton
- 30/06 - Kenneth Edward Ashworth; Steven Charles
- 01/07 - Edwin Dick; Fr Steven Gobby; Frank Morris; Kathleen Teresa Kelly
- 03/07 - Maria Terrese
- 04/07 - Joseph Thomas Kelly



ADULT CATECHISM Everything You Need to Know About Magnifica Humanitas

What biblical images does Pope Leo XIV use to teach about AI?

The encyclical is framed by two biblical images: the Tower of Babel (Genesis 11:1-9) and the rebuilding of the walls of Jerusalem under Nehemiah (Nehemiah 2-6).

Babel represents a project of self-assertion, uniformity, and control: a society that sacrifices human dignity for efficiency and tries to reach heaven without God's blessing.

Nehemiah represents a different kind of building: prayerful, communal, responsible, and ordered toward communion. Nehemiah does not impose a solution from above; he listens, organizes, assigns responsibility, and helps the people rebuild together.

Pope Leo XIV warns against the "Babel syndrome": the idolatry of profit that sacrifices the weak, a uniformity that neutralizes differences, and the illusion that a single language (even a digital one) can translate the mystery of the person into data and performance (MH 10).

Is Pope Leo XIV against AI? Is he saying AI is "good" or "bad"?

No. Pope Leo XIV is not against AI. He does not issue a blanket condemnation of AI, nor does he praise AI as inherently good. The encyclical addresses the goods and dangers of technology, while also supporting innovation, productivity, and business enterprise. He teaches that these advances must remain ordered to human dignity rather than becoming the ultimate measures of value.

Pope Leo XIV teaches that technology can "heal, connect, educate and protect our common home," but it can also "divide, exclude and generate new forms of injustice" (MH 9). AI can be a "valuable tool" (MH 100), but it is not morally neutral in practice because it takes on the characteristics of those who "devise it, finance it, regulate it and use it" (MH 9).

The key question is not simply whether or not we use AI, but whether our use of AI is ordered toward the dignity of the human person and the common good. *[to be continued...]*

LITURGICAL ROSTERS

MARCH	Acolyte	EMHC	Greeter	Commentator	Reader	Altar Servers	Music
27th June Sat	Steve Carmody	Kath Rooney	Jenny Huembs Huembsdy	Amie Meyer	Tricia Mothersole	TBA	Fr. Archie
28th June Sun	TBA	Robyne De Garis Diane Richards	Joan Embry	Angela Corrigan	Loellen Clark	TBA	Richard Clark
4th July Sat	Steve Carmody	TBA	Judy Malcolm	Alicia Higgins	Jenny Huembs	TBA	Fr. Archie
5th July Sun	TBA	Loellen Clark MA McMullen	Loellen Clark	Fran La Motte	Renate Best	TBA	Richard Clark

Mass Schedule		
Monday 29th June	2:00 PM	NO MASS Group Meditation
Tuesday 30th June	9 AM	TBA
Wednesday 1st July	9 AM 9.30 AM	Holy Rosary Liturgy of the Word Prayer Session
Thursday 2nd July	9 AM	TBA
Friday 3rd July	9 AM	TBA
Saturday 4th July	9 AM 5 PM 6 PM	TBA Confession Vigil Mass
Sunday 5th July	9.00 AM	14th Sunday in Ordinary Time



LITURGIES & DEVOTIONS

Rosary: You are invited to come and join in praying the Holy Rosary every Wednesday at 9 AM, just before the 9:30 AM Mass.

First Friday Devotion: We expose the Blessed Sacrament right after the 9 AM Mass; Adoration continues until 12 noon. We end this devotion with the Benediction.

Healing Mass: Mass on the First Tuesday of the month is a Healing Mass. You may receive the anointing oil at Mass.

Group Meditation: Every Monday at 2 PM.

Group Prayer Session: Every Wednesday after the 9:30 AM Mass.

Second Friday of each Month: Catholic Men's Prayer Fellowship at 9:30 AM.

Adoration of the Blessed Sacrament: One hour of Adoration immediately after the 9 am Mass on 3rd & 4th Fridays.

WE MIGHT AS WELL KNOW: WHAT ARE FEASTS AND SOLEMNITIES? Understanding the difference between Feasts and Solemnities helps Catholics participate more fully in the Church’s worship and appreciate the richness of her liturgical tradition. **1. WHAT IS A SOLEMNITY?** A Solemnity is the highest rank of celebration in the Church’s liturgical calendar. Solemnities commemorate the most important mysteries of the faith, major events in the life of Christ, significant Marian celebrations, and certain saints of exceptional importance. Examples include: Easter Sunday; Christmas; Pentecost; The Immaculate Conception; The Assumption of the Blessed Virgin Mary. **2. WHAT IS A FEAST?** Feasts often commemorate: Important events in the life of Christ; Significant moments in the lives of the Apostles; Major saints; Important mysteries of the faith. Examples include: The Feast of the Transfiguration; The Feast of the Holy Family. **3. WHAT IS A MEMORIAL?** Although this article focuses on Feasts and Solemnities, it is helpful to understand where Memorials fit within the liturgical calendar. A Memorial is a celebration of a saint or holy event that is observed with a simpler liturgical structure. **4. WHY DOES THE CHURCH CELEBRATE FEASTS OF SAINTS?** The Saints are not worshipped. They are honoured because they demonstrate what God’s grace can accomplish in human lives. The Church celebrates saints to: Thank God for their witness; Learn from their example; Seek their intercession; Encourage the faithful toward holiness. **IN SUMMARY:** SOLEMNITY - Highest rank of celebration. Examples: Easter; Christmas. FEAST- Important liturgical celebration. Examples: Transfiguration; Holy Family. MEMORIAL - Celebration of Saints and holy witnesses. Examples: Saint Augustine. These celebrations help Catholics remember the mysteries of faith and grow closer to Christ throughout the liturgical year.

WHAT ARE FEASTS AND SOLEMNITIES?

Understanding Their History and Liturgical Importance

The Church celebrates many special days throughout the year. These are not all the same. The liturgical calendar has a beautiful hierarchy that helps us give proper honor to the most important mysteries of our faith and the saints who inspire us.

SOLEMNITY

HIGHEST RANK

The greatest celebrations of our faith.

EXAMPLES

- Easter Sunday
- Christmas
- Pentecost
- The Immaculate Conception
- The Assumption
- Saints Peter and Paul

LITURGICAL CHARACTERISTICS

Scripture is read

Prayer

Readings

Music

Exposition of the Eucharist

Some Solemnities are Holy Days of Obligation, meaning Catholics are required to attend Mass unless prevented by a serious reason.

FEAST

SECOND RANK

Honoring important events and holy witnesses.

EXAMPLES

- The Transfiguration
- The Holy Family
- The Exaltation of the Holy Cross
- St. Matthew, Apostle
- St. Luke, Evangelist
- St. John the Evangelist

LITURGICAL CHARACTERISTICS

Scripture is read

Prayer

Readings

Music

Exposition of the Eucharist

Feasts highlight significant mysteries, events, and saints who played a major role in salvation history.

MEMORIAL

THIRD RANK

Remembering the faithful witnesses of the Saints.

EXAMPLES

- St. Augustine
- St. Theresa of Avila
- St. Monica
- St. John Bosco
- St. Francis of Assisi
- St. Theresa of Lisieux

LITURGICAL CHARACTERISTICS

Scripture is read

Prayer

Readings

Music

Exposition of the Eucharist

Memorials keep alive the example and intercession of the Saints who inspire us on our journey to holiness.

Through Solemnities, Feasts, and Memorials, the Church journeys through the mystery of Christ, honors His Saints, and teaches us to live the Gospel every day.

"You are Peter, and on this rock I will build my Church."
— Matthew 16:18

BE PRAYERFUL. BE DISCREET.



OUR LADY OF THE SOUTHERN CROSS PARISH

36 Naturaliste Terrace, Dunsborough, Western Australia 6281

OUR PARISH VISION: To be a thriving Catholic community, engaging and welcoming.

OUR PARISH MISSION: Journeying together with God; growing in FAITH, HOPE and LOVE, through fellowship, outreach and service.

Parish Pastoral Council: Steve Carmody (Chair), Angela Corrigan, Carmen McFaull, Joan Smurthawaite (Secretary)
Fran Lamotte, Amie Meyer, Angela Hegney, Father Archie.

Safeguarding Officer: Angela Corrigan **Sacristans:** Robyne de Garis, Mary Cooper, Rebecca Channing, Diane Richards

Parish Finance Committee: Tony Smurthwaite (Chair); Jack Robinson; Jim Triglone; Father Archie **Parish Bookkeeper:** Kathleen Lim

Parish Priest: Fr. Roberto Archie R. Carampatan

PARISH NOTICES

Morning Tea after 9 am Mass today

All are invited and encouraged to stay for our monthly morning tea to continue our friend-raising and to welcome Father Pat.

Singers & Musicians Wanted!

Now we know the difference if we have a choir at our Vigil Mass. Join Stacey on a journey of sharing music and community within our church. Young at heart, all ages welcome, no experience necessary, just a willingness to join in! Contact Stacey on 0418 903 658 or Fr Archie at olotscparish@gmail.com for more information. The next practice session will be on Tuesday 30th of June @ 5:30pm. New members always welcome!

CENACLE of Prayer @ Bove Farm

All are warmly invited to join the Cenacle of Prayer at the Shrine of Our Lady, Queen of the Holy Rosary, Bove Farm (Roy Road, North Jindong), on Sunday, 5th of July at 2:00 pm. The afternoon will include the praying of the Holy Rosary and the Divine Mercy Chaplet for peace in our families and throughout the world, and for an increase in vocations to the priesthood and religious life. Afternoon tea is provided. Everyone is welcome. For more information, contact Robyne at 0415 845 733.

Calling for Volunteers

Our Property Maintenance Committee is in need of additional members who are younger than 70 yr of age. Please come forward and be part of this important church committee. We need your help.

Supply Priest for June/July

27-28 June - Fr Pat Rooney
04-05 July - Fr Pat Rooney
11-12 July - Fr Pat Rooney
18-19 July - Fr Ian Johnson
25-26 July - Fr Geoff Aldous

OLC NOTICES

We were very lucky to have Andrew Chinn, Butterfly House, visit our school this week to conduct workshops with each year level from Pre-primary to Year 6 and then present a whole school concert in the afternoon. Andrew is a talented singer, songwriter, musician & performer who has a gift of bringing joy to all who enjoy his music. It was a great day engaging with his wonderful music, celebrating our faith and

praying with song and actions, and a whole lot of smiles and laughter.



Next week is Cultural Week with lots of activities celebrating history, connection and diversity.

School holidays begin next Friday, after 11 weeks of fun and lots of learning. Wishing everyone a relaxing holiday break.



HOME MAINTENANCE SERVICES

Need help around the home?

- WINDOW CLEANING
- PAINTING
- GARDENING & YARD TIDY-UPS
- GENERAL HOME MAINTENANCE
- ODD JOBS & REPAIRS

RELIABLE | HARDWORKING | AFFORDABLE

No job too big or too small!

CALL CHRIS | 0432 294 698

SERVICING YOUR LOCAL AREA

FREE QUOTES AVAILABLE

MARRIAGE ENRICHMENT WEEKEND

25th-26th July 2026, Live-out Weekend at Bunbury Catholic College. Poster @ foyer.

Spirituality Hub Kirup. Contemplative Practices Quiet Day Wednesday 1st July 10am-2pm: "Way of the Body: Pilgrimage, Walking meditation, Creativity". Guest facilitators Paul Cannon and Simon Holthurst. See flyer for further details or contact Deborah 0419939864.

COMMUNITY BILLBOARD



At Sweet Stylin we style, design and create couture cakes & sweets for any Special Occasion: Cupcakes, Naked Cakes, Macarons, Donuts, and Dessert Bars. Contact Sweet Stylin on 0411 438 639; eatcake@sweetstylin.com.au or visit our Website: sweetsylin.com.au

WEDDINGS

PARTIES

EVENTS



"Discover God's gifts of the earth through pure doTERRA essential oils, natural supplements, and self-care products — gentle, safe wellness support for sleep, immunity, energy, & emotions.

You're warmly invited to connect with Stacey Smart on 0418903658."



Drum Lessons for Kids & Adults

Build confidence, coordination, creativity & focus through fun, beginner-friendly drum lessons. Adults welcome too! Learn with Stacey — qualified music educator & performer with 25+ years' experience. Limited spots available. WWCC & TRBWA registered. Contact Stacey: 0418903658.

CHURCH COLLECTION

20th—21st June 2026

Collection : \$ 1,076.00
Direct Deposit : \$ 100; \$20
EFTPOS : \$ 210.00
Planned Giving : \$
10-c Recycling : \$ 20

A Tap & Donate machine is located in the foyer for the convenience of parishioners and visitors who may prefer to use the EFTPOS Machine.

If you wish to make a DONATION, please deposit it directly to our Parish Bank Account:
BSB: 086-006 ACCT: 848054647

Acct. Name: The Roman Catholic Bishop of Bunbury Dunsborough Parish

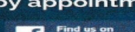
Parish Bulletin Editorial Staff:
Jude Kelly, Joan Smurthwaite, Fr. Archie

FREE CONFIDENTIAL SERVICES INCLUDE:

free pregnancy tests
emotional support:
before, during and after pregnancy
material assistance:
maternity clothing, baby clothing, baby items (nappies & toiletries, prams, cots etc.)
pre-natal and post-natal information
assistance with access to other resources/services

PREGNANCY ASSISTANCE BUNBURY

9792 4759
pregnant@westnet.com.au
151 Spencer Street, South Bunbury
Hours: 11am-5pm Tuesdays & Thursdays
or by appointment



OLOTSC Parish supports Pregnancy Assistance Bunbury.

Please share the information above and donate any items for babies. God bless!

PREGNANCY ASSISTANCE BUNBURY