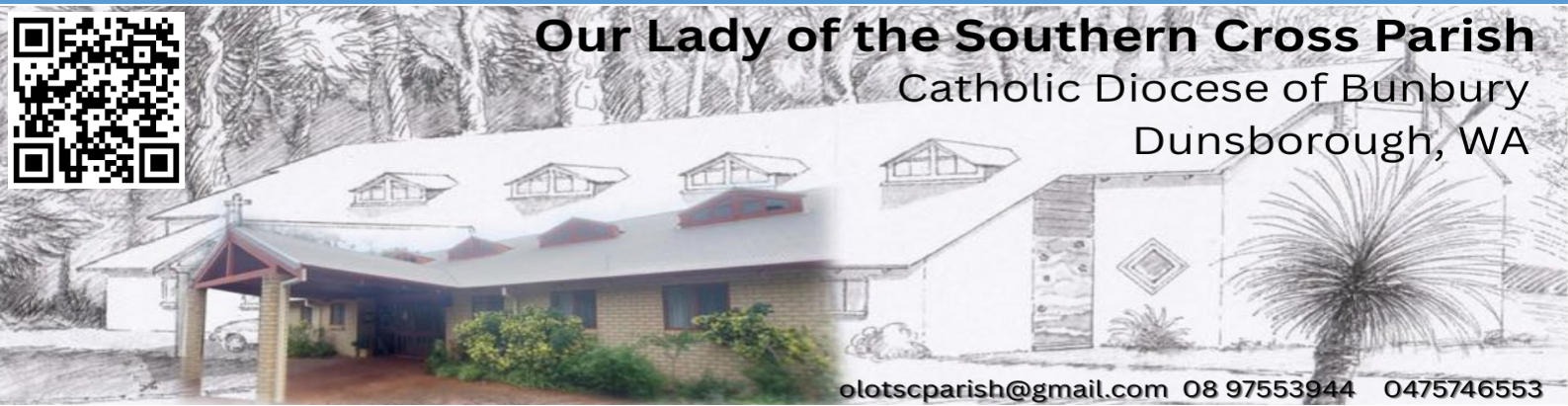




# Our Lady of the Southern Cross Parish

Catholic Diocese of Bunbury

Dunsborough, WA



olotscparish@gmail.com 08 97553944 0475746553

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>First Reading</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Isaiah 55:6-9</b>                   | <b>Gospel Acclamation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b><i>My thoughts are not your thoughts.</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | <b><i>Alleluia, alleluia!</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p>Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.</p>                                                                                                           |                                        | <p>Open our hearts, O Lord, to listen to the words of your Son. <b><i>Alleluia, alleluia!</i></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <b>Gospel</b> <span style="float: right;"><b>Matthew 20:1-16</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <b><i>Why are you jealous because I am generous?</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <p>Jesus said to his disciples: ‘The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the marketplace and said to them, “You go to my vineyard too and I will give you a fair wage.” So, they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, “Why have you been standing here idle all day?” “Because no one has hired us” they answered. He said to them, “You go into my vineyard too.” In the evening, the owner of the vineyard said to his bailiff, “Call the workers and pay them their wages, starting with the last arrivals and ending with the first.” So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it but grumbled at the landowner. “The men who came last” they said, “have done only one hour, and you have treated them the same as us, though we have done a heavy day’s work in all the heat.” He answered one of them and said, “My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?” Thus, the last will be first, and the first, last.’</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <p style="text-align: right;">The Gospel of the Lord.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <b>Communion Antiphon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | <p>You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p style="text-align: center;">The Word of the Lord</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Responsorial Psalm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Ps 144:2-3. 8-9. 17-18. R. v.18</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>(R.)</b> The Lord is near to all who call him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>1.</b> I will bless you day after day and praise your name for ever. the Lord is great, highly to be praised, his greatness cannot be measured. <b>(R.)</b></p>                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>2.</b> The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. <b>(R.)</b></p>                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>3.</b> The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. <b>(R.)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Second Reading</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Philippians 1:20-24. 27</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b><i>For me to live is Christ.</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p>Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.</p> |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p style="text-align: center;">The Word of the Lord.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## For the care of water

Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it.



### REFLECTION

**Philippians 1:20-24, 27**

To me life is Christ, and death is gain. (Philippians 1:21)

When he wrote these words, Paul wasn't just creating a catchy slogan for the Christian life. He was sharing his deepest conviction—how he was torn between the prospect of being united with Jesus in heaven and continuing to fulfill the mission God had called him to during his earthly lifetime. His heart and mind were so united to Jesus that he was consumed by these two seemingly conflicting desires: “to depart this life and be with Christ” or to “remain in the flesh” (Philippians 1:23, 24).

Most of us would probably rather not think of death. Perhaps it makes us recall the loved ones whom we miss. Or maybe thinking about our own death makes us consider how we will be separated from our friends and children, or from the purpose and satisfaction we feel in serving the Lord in our parish or in our community. In either case, death certainly doesn't seem like a real “gain.”

So, what can we learn from St. Paul's perspective? First, heaven is something that we can wholeheartedly look forward to. While we may initially think of all that we might lose when we pass away, the truth is that we can expect to experience far more joy and satisfaction in eternity than we ever could in our earthly lives.

Second, we can experience a foretaste of the joy that awaits us in heaven right here and now. We can be so consumed with Christ that we say, with Paul, “To me life is Christ” (Philippians 1:21). How can we be consumed with Christ? Like Paul, we can spend our lives in “fruitful labour,” serving others and pointing to Jesus in all we do (1:22). As Paul delighted in seeing people grow in their faith, so, too, can we find joy in seeing our lives draw others closer to Jesus, even as we await the fullness of life in heaven.

“Lord, open my eyes to the beauty of this life, today and in eternity.”

-from *The Word Among Us*



### PRAYER INTENTIONS

#### Special Intentions:

- For the intentions of our EMHC, acolytes, commentators, lectors, musicians, mass servers, sacristans, greeter, and collectors;
- For the intentions of our PPC members, Parish Finance

Committee members, bookkeeper, and bankers;

- For the intentions of our church and ground cleaners, morning tea manpower and food donors;
- For the intentions of God's Farm & Bove Farm; and for all the residents of Cape Care Dunsborough;
- We also pray for some members of our parish, and our families who are sick - we pray for their speedy recovery.

#### We Pray for Healing & Speedy Recovery

- Sooi Chay (Kath Lim's mum-in-law; Tze's mum)
- Tony Smurthwaite
- Jenny (Rebecca Channing's stepmum)

#### We Pray for the Repose of Souls (Death Anniversaries):

23/09 - Thelma Diggins; Rae Diggins



### ADULT CATECHISM

From our Diocesan Assembly

#### The Voices of the Diocese

*continuation from last week... 6th partial*

#### PATHWAY TWO:

Youth: Engaging, forming and empowering children, youth and young adults.

What are our opportunities

- Tell and share the story of the school and parish
- Not to ostracise our youth
- The future of our Church is our children
- Encourage, invite and promote parish life in schools
- Increase the number of altar servers

Our priorities

- Create opportunities to engage and train youth leaders
- Utilise our Diocesan Youth Ministry
- Involve our youth
- Children's liturgy
- Work on engaging young people into our parish
- Opportunities for the youth to live their faith through acts of service in structured safe way
- Young adults and future generations: long term vitality of the parish and the diocese
- How to bring the youth back to the church
- Youth focus
- Growing youth group
- Diocesan support of the youth group
- Financial support for world Youth Day

*[to be continued]*

LITURGICAL ROSTERS

| MARCH         | Acolyte                         | EMHC                            | Greeter         | Commentator     | Reader       | Altar Servers                                 | Music         |
|---------------|---------------------------------|---------------------------------|-----------------|-----------------|--------------|-----------------------------------------------|---------------|
| 19th Sept Sat | Haydn Channing                  | Rececca                         | Judy Malcolm    | Amie Meyer      | Jenny Huembs | TBA                                           | Fr. Archie    |
| 20th Sept Sun | Ronnel Casas                    | M A McMullen<br>Robyne De Garis | Robyne De Garis | Angela Corrigan | Mark Embry   | Isabelle Casas                                | Richard Clark |
| 26th Sept Sat | Haydn Channing<br>Steve Carmody | Kath Rooney                     | Judy Malcolm    | Jude Kelly      | Judy Malcolm | TBA                                           | Fr. Archie    |
| 27th Sept Sun | Ronnel Casas                    | M A McMullen<br>Loellen Clark   | Alice Kusal     | Kath Lim        | Mary Cooper  | Isabelle Casas<br>Xanthe Smart<br>Lily Taylor | Richard Clark |

| Mass Schedule               |                      |                                                  |
|-----------------------------|----------------------|--------------------------------------------------|
| Monday<br>21st September    | 2:00 PM              | NO MASS<br>Group Meditation                      |
| Tuesday<br>22nd September   | 9 AM                 | Mass of the Day                                  |
| Wednesday<br>23rd September | 9 AM<br>9.30 AM      | Holy Rosary<br>Mass of the Day<br>Prayer Session |
| Thursday<br>24th September  | 9 AM                 | Mass of the Day                                  |
| Friday<br>25th September    | 9 AM                 | Mass at the School                               |
| Saturday<br>26th September  | 9 AM<br>5 PM<br>6 PM | Mass of the Day<br>Confession<br>Vigil Mass      |
| Sunday<br>27th September    | 9.00 AM              | 26th Sunday in<br>Ordinary Time                  |

LITURGIES & DEVOTIONS

**Rosary:** You are invited to come and join in praying the Holy Rosary every Wednesday at 9 AM, just before the 9:30 AM Mass.

**First Friday Devotion:** We expose the Blessed Sacrament right after the 9 AM Mass; Adoration continues until 12 noon. We end this devotion with the Benediction.

**Healing Mass:** Mass on the First Tuesday of the month is a Healing Mass. You may receive the anointing oil at Mass.

**Group Meditation:** Every Monday at 2 PM.

**Group Prayer Session:** Every Wednesday after the 9:30 AM Mass.

**Second Friday of each Month:** Catholic Men's Prayer Fellowship at 9:30 AM.

**Adoration of the Blessed Sacrament:** One hour of Adoration immediately after the 9 am Mass on 3<sup>rd</sup> & 4<sup>th</sup> Fridays.

**WE MIGHT AS WELL KNOW:** World Mission Month is celebrated every October by the Catholic Church to promote global solidarity, prayer, and financial support for worldwide missionary work. **Key Historical Milestones:** © **1919 (Shifting Perspectives):** Pope Benedict XV issued the apostolic letter *Maximum Illud*, which redefined modern missionary work by emphasizing selfless spirituality and the training of local clergy rather than colonial association. © **1926 (Establishment):** Pope Pius XI officially proclaimed the first World Mission Day (Sunday) on August 11, 1926, at the request of the Pontifical Missionary Union, designating the penultimate Sunday of October for the universal mission of the Church. © **1927 (First Collection):** The inaugural worldwide World Mission Sunday collection took place on the third Sunday of October 1927. © **Expansion to a Full Month:** Over the decades, the observance expanded from a single Sunday into an entire month-long focus in October, kicking off with the feast day of Saint Thérèse of Lisieux (patroness of the missions) on October 1. **Modern Observances:** The tradition continues globally through the [Pontifical Mission Societies](#), with organizations like [Catholic Mission](#) coordinating local engagement, prayer resources, and community outreach.



OUR LADY OF THE SOUTHERN CROSS PARISH  
36 Naturaliste Terrace, Dunsborough, Western Australia 6281

**OUR PARISH VISION:** To be a thriving Catholic community, engaging and welcoming.  
**OUR PARISH MISSION:** Journeying together with God; growing in FAITH, HOPE and LOVE, through fellowship, outreach and service.

Parish Pastoral Council: Steve Carmody (Chair), Angela Corrigan, Carmen McFaull, Joan Smurthawaite (Secretary)  
Amie Meyer, Angela Hegney, Father Archie.

Safeguarding Officer: Angela Corrigan      Sacristans: Robyne de Garis, Mary Cooper, Rebecca Channing, Diane Richards

Parish Finance Committee: Tony Smurthwaite (Chair); Jack Robinson; Jim Triglone; Father Archie      Parish Bookkeeper: Kathleen Lim

Parish Priest: Fr. Roberto Archie R. Carampatan

## PARISH NOTICES

### Keeping our Church Open Daily from 10-11 am

We hope to continue keeping our church open daily for visits and private prayers. Please sign up for the October Roster in the church foyer.

### Singers & Musicians Wanted!

We continue to invite parishioners to join our choir. Our next practice will be on 22 September, 6 to 7 pm. Contact Stacey on 0418 903 658 or Fr Archie at olotscparish@gmail.com for more information.

### Parish Formation Program

Fr Archie will resume the **seminar-workshop on Ignatian Spirituality**. This ongoing formation program aims to equip parishioners with practical and Spirit-filled tools to help them deepen their relationship with God and develop a more vibrant and mature prayer life.

As an introduction to the program, we will watch the film **Ignacio de Loyola**, which offers an inspiring glimpse into the life and spirituality of St Ignatius of Loyola. **Please mark your calendar: Friday, 25 September | 5:00–7:00 pm Film Showing: Ignacio de Loyola Venue: Our Lady of the Southern Cross Church**

### Invitation from Pregnancy Assistance Inc.

The Board of Pregnancy Assistance Inc. warmly invite you to attend the 30 Year Celebration of Pregnancy Assistance Saturday 31 October 2026. Since establishment in 1996, Pregnancy Assistance has continued to serve women and their families by providing compassionate care, professional counselling, emotional and practical support to those impacted by pregnancy and pregnancy loss. Please join to celebrate three decades of hope, life and service. Saturday 31 October; 10.30 AM: Mass. All Saints Catholic Church Celebrated by the Most Rev Bishop Donald Sproxton Auxiliary Bishop of Perth 12Noon. Catered lunch Parish Centre. All Saints Catholic Church. 7 Liwara Place Greenwood Registration for the Mass and lunch are essential by 3 October via

<https://30YearsofPA.eventbrite.com> or phone 08 9328 2929. We are looking forward to celebrating this milestone with you. With every blessing and sincere thanks, Lisette Jas, Person in Charge/Counsellor.

## OLC NOTICES

Last week our students enjoyed a wonderful day of participation, teamwork and school spirit at our annual Sports Carnival. It was inspiring to see students giving their best in every event, encouraging one another and celebrating each other's achievements. We thank our staff, parents and volunteers for their support in making the day such a success. Congratulations to all students for demonstrating our school values through their enthusiasm, perseverance and excellent sportsmanship.

This week, students from Years 2-6 will be participating in daily Edu-Dance lessons, culminating in a showcase concert to be held in two weeks, featuring the routines they will be learning during the lessons.

There are only two weeks to go until the school holidays. This term has flown by with so many different activities and events that enhance our school experience. We are so lucky to have such a wonderful school at OLC!



## DIOCESAN NOTICES

World Youth Day Seoul 2027 Information Session! 6<sup>th</sup> October 2026, 7:00pm–8:30pm Pastoral Life and Mission Centre (or via Teams) 5 Brend Tor Street,

Bunbury Cathedral Precinct. We would like to invite you to a General WYD Information Session! This session will go over some general information about WYD, general information about plans for the Diocesan Pilgrimage. To register:



Register:  
<https://forms.cloud.microsoft/r/7ezx2cX4ap>

## COMMUNITY BILLBOARD



At Sweet Stylin we style, design and create couture cakes & sweets for any Special Occasion: Cupcakes, Naked Cakes, Macarons, Donuts, and Dessert Bars. Contact Sweet Stylin on 0411 438 639; [eatcake@sweetstylin.com.au](mailto:eatcake@sweetstylin.com.au) or visit our Website: [sweetsylin.com.au](http://sweetsylin.com.au)

**WEDDINGS PARTIES EVENTS**

### **Drum Lessons for Kids & Adults**

 Build confidence, coordination, creativity & focus through fun, beginner-friendly drum lessons. Adults welcome too! Learn with Stacey — qualified music educator & performer with 25+ years' experience. Limited spots available. WWCC & TRBWA registered. Contact Stacey:

**"Discover** God's gifts of the earth through pure doTERRA essential oils, natural supplements, and self-care products - gentle, safe wellness support for sleep, immunity, energy, & emotions. You're warmly invited to connect with Stacey Smart on 0418 903 658.

## CHURCH COLLECTION

**12th—13th September 2026**

|                 |             |
|-----------------|-------------|
| Collection      | : \$ 778.50 |
| Direct Deposit  | : \$ 100    |
| EFTPOS          | : \$ 160    |
| Planned Giving  | : \$ 10     |
| 10- c Recycling | : \$ 33.40  |

A Tap & Donate machine is located in the foyer for the convenience of parishioners and visitors who may prefer to use the EFTPOS Machine.

If you wish to make a DONATION, please deposit it directly to our Parish Bank Account:  
BSB: 086-006 ACCT: 848054647

**Acct. Name: The Roman Catholic Bishop of Bunbury Dunsborough Parish**

**Parish Bulletin Editorial Staff:**  
Jude Kelly, Joan Smurthwaite, Fr. Archie

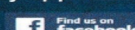
## FREE CONFIDENTIAL SERVICES INCLUDE:

- free pregnancy tests
- emotional support: before, during and after pregnancy
- material assistance: maternity clothing, baby clothing, baby items (nappies & toiletries, prams, cots etc.)
- pre-natal and post-natal information
- assistance with access to other resources/services

## PREGNANCY ASSISTANCE BUNBURY

9792 4759  
[pregnant@westnet.com.au](mailto:pregnant@westnet.com.au)

151 Spencer Street, South Bunbury  
Hours: 11am-5pm Tuesdays & Thursdays or by appointment



**OLOTSC Parish supports Pregnancy Assistance Bunbury.**

**Please share the information above and donate any items for babies. God bless!**

**PREGNANCY ASSISTANCE BUNBURY**